# Southern Christmas Show

November 10-20, 2016 Preview Night Nov. 9. The Park Expo and Conference Center



### APPLICATION & CONTRACT FOR EXHIBIT SPACE

This space for use by Southern Shows, Inc. only -- Show #01

Deposit \$ \_\_\_\_\_ Date \_\_\_\_ Check # \_\_\_\_ Badges \_\_\_\_ Tickets \_\_\_\_

Exhibit \$ \_\_\_\_\_ + Corners \$ \_\_\_\_ = Total \$ \_\_\_\_\_

Comments

Company Name:	
Your Name:	
Address:	
City:	State: Zip:
Telephone:	Fax: Cell Phone:
E-mail:	Web Address:
Did you exhibit in 2015? ☐ Yes ☐ No	North Carolina Sales and Use Tax ID#
If yes, would you like to request the same space?	Yes ☐ No (If no, please fill out the information on the back of this form.)
Size space requested: sq ft Dimensi	ions ft x ft Prefer Corner? ☐ Yes ☐ No
☐ I would like to request a height variance on the	exhibit regulations. (See rules and regulations at www.SouthernShows.com)
Your company listing for show program and exhibit ID	sign, if different than above
Please list the products and/or services you wish to e	exhibit:
(This information must be provided – only items listed	will be allowed in your exhibit. Attach additional sheet if more room is needed.)
IMPORTANT: New applicants and previous exhibitors v	wishing to display new product, please include photographs of products and exhibit display.
IF ACCEPTED, I AGREE TO ABIDE BY THE SHOW	/ RULES, REGULATIONS AND POLICIES AVAILABLE AT WWW.SOUTHERNSHOWS.COM
Applicant's Signature:	Date:
EXHIBIT SPACE RESERVATIONS ARE SU	JBJECT TO ACCEPTANCE OF THIS APPLICATION BY SHOW MANAGEMENT.

Southern**Shows**\*\*
PO Box 36859

MAKE CHECK PAYABLE TO:

Charlotte, NC 28236 810 Baxter Street Charlotte, NC 28202 704.376.6594 • Fax 704.376.6345



## Terms and General Information

#### **EXHIBIT SPACE LEASE RATES**

Categories	Basic Space Dimensions	Rate
Olde Towne Shops	Varies (300+ sq ft)	\$13.00 sq ft
Craft (All Handmade by Exhibitor)	10'x10' or 8'x12'	\$1,250
Craft Tent (All Handmade by Exhibitor)	10'x10'	\$1,250
Commercial and Food Products	10'x10' or 8'x12'	\$1,600
Corner spaces \$200 00 additional		

Commercial and Food product spaces with 300 or more sq. ft. receive a 5% discount.

#### **RETURNING EXHIBITORS:**

Complete below for returning exhibitors wishing to relocate:

Relocation preferences in order (Please specify your priorities on space assignments in order. Specific exhibit space numbers are helpful as examples but may not be possible due to other exhibitor requests to return to previous spaces).

A	
В	
C	
Please write below any comments that would be helpful in assigning a appropriate space for you:	an
DEMONSTRATIONS:	
<b>J</b> Yes, I plan to demonstrate. Here is an explanation of the demonstration	n:

#### \_\_\_\_\_

Please note: Southern Shows, Inc. does not keep credit card numbers file.	

#### **SPACE RENTAL INCLUDES:**

- 8' high draped exhibit space basic background
- 3' high draped exhibit dividers
- One standard 7" x 44" exhibitor sign
- 5 exhibitor admission tickets per 100 sq ft
- Discounted exhibitor tickets
- Exhibitor ID badges
- 2 Discounted parking passes per 100 sq ft
- General exhibit hall security

#### PAYMENT INFORMATION:

A 50% deposit is required of all exhibitors. Returning exhibitors have until March 15, 2016 to reserve space. New applicants should not send deposit. A deposit will be requested from new exhibitors once space confirmation is made.

### EXHIBITOR ID BADGES AND SHOW SPECIAL ADMISSION TICKETS:

Each exhibitor will receive ID badges to allow their staff to work their space at the show. In addition, each exhibitor will receive five show special admission tickets per 100 square feet of exhibit space. The tickets can be used for additional staff, customers, friends and family, or promotional incentives.

#### **EXHIBITOR INFORMATION ON LINE:**

The following documents are available on-line at www.SouthernShows.com

- Exhibitor Kit
- Show floor plans
- Decorator Forms
- Electrical Forms
- Information for creating your exhibitor web site
- Show Program advertising information.

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□ Enclosed is my check for 50% deposit.

□ Please bill my credit card for \_\_\_\_\_\_\_. □ Visa □ MasterCard □ American Express

Name as it appears on card, including Company/Business name:

Card Number \_\_\_\_\_\_\_ Exp. Date: \_\_\_\_/\_\_\_ 3 or 4 digit CVV# \_\_\_\_\_

Billing Address: \_\_\_\_\_\_\_

City: \_\_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_\_

#### For more information contact:



PO Box 36859 • Charlotte, NC 28236 704.376.6594 • 800.849.0248 • Fax 704.376.6345